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HAYNES AND BOONE, LLP  
Fax Transmittal

DATE: November 19, 2004

Total Pages Including Cover: 25

TO: Examiner Hammond Company: Commissioner for Patents

Fax #: 703-872-9306

Client/Matter #: 33565.2

FROM: Michael A. Davis, Jr.

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MESSAGE:

USSN: 10/625,402

Title: NETWORK DEVICE FOR COMMUNICATING INFORMATION

Attorney Docket No.: 33565.2

Examiner Hammond:

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed August 20, 2004; and
2. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr.  
Registration No. 35,488

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Serial No.: 10/625,402  
 Response to Office Action of 08/20/2004

Docket No. 33565.2  
 Customer No. 000027683

In re application of:  
 John von Voros

Serial No.: 10/625,402

Group Art Unit: 2833

Filed: July 23, 2003

Examiner: Hammond, B.

For: NETWORK DEVICE FOR  
 COMMUNICATING INFORMATION

Confirmation No.: 9080

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

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Sir:

In response to the Office Action mailed August 20, 2004, enclosed are the following regarding the above-identified patent application:

1. Response to Office Action; and
2. Transmittal letter.

[ X ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[ X ] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
			PRESENT EXTRA	RATE FEE	ADDIT. OR	RATE FEE	ADDIT.
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA					
TOTAL 58 minus	58	= 0	x 9	\$ _____	OR x 18	\$0.00	
INDEP 3 minus	3	= 0	x 44	\$ _____	OR x 88	\$0.00	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 150	\$ _____	OR + 300	\$ _____	
				TOTAL \$ _____	OR	TOTAL \$0.00	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[ ] Please charge Deposit Account No. 08-1394 in the amount of \$ \_\_\_\_\_.

[ ] A check in the amount of \$ \_\_\_\_\_ is attached.

[ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.

[ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

[ X ] Any patent application processing fees under 37 C.F.R. § 1.17.

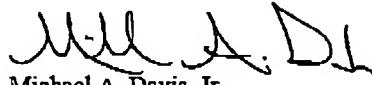
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Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: 11/19/2004  
HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, TX 75202-3789  
Phone: (512) 867-8458  
Facsimile: (214) 200-0853  
Docket No. 33565.2

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number: (703) 872-9306	
<u>Melissa Campbell</u>	
TYPE OR PRINT NAME	
<u>Chase Campbell</u>	
SIGNATURE	<u>11/19/04</u>
DATE OF TRANSMISSION	

Serial No.: 10/625,402  
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Docket No. 33565.2  
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Serial No.: 10/625,402

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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 150	\$ _____	OR + 300 \$ _____
						TOTAL	\$ _____	OR TOTAL \$0.00

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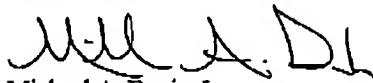
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Serial No.: 10/625,402  
Response to Office Action of 08/20/2004

Docket No. 33565.2  
Customer No. 000027683

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: 11/19/2004  
HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, TX 75202-3789  
Phone: (512) 867-8458  
Facsimile: (214) 200-0853  
Docket No. 33565.2

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Fax Number: (703) 672-9306	
<u>Melissa Campbell</u>	
TYPE OR PRINT NAME	
<u>Chase Campbell</u>	
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PATENT

Serial No.: 10/625,402

Docket No. 33565.2

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§
John von Voros	§
Serial No.: 10/625,402	§ Group Art Unit: 2833
Filed: July 23, 2003	§ Examiner: Hammond, B.
For: NETWORK DEVICE FOR	§ Confirmation No.: 9080
COMMUNICATING INFORMATION	§

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed August 20, 2004, please reconsider this application in view of the following remarks.

**Listing of Claims** section begins on page 2 of this paper.

**Remarks** section begins on page 15 of this paper.